

# ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

## 2025 PROSECUTORS CONFERENCE

SEPTEMBER 10-12, 2025

HARRAH'S LAKE TAHOE



### CONFERENCE AGENDA

DAY ONE: SEPTEMBER 10, 2025

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| 11:00 A.M. - 12:00 P.M. | <b>REGISTRATION</b><br>SAND HARBOR II |  |
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| 12:15 P.M. - 12:45 P.M. | <b>WELCOME</b><br><br><b>RAGGIO AWARD PRESENTATIONS</b><br>SAND HARBOR II | Aaron D. Ford, Attorney General<br><br>Steven Wolfson, Clark County District Attorney<br>Carly Helbert, Assistant City Attorney, City of Las Vegas |
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| 12:45 P.M. - 2:15 P.M. | <b>FAMILY VIOLENCE AND ANIMAL CRUELTY: HOW ANIMAL ABUSE CAN SAVE LIVES</b><br>(1.5 general CLE credits)<br>SAND HARBOR II | Erin Aiello<br>Chief Attorney<br>Humane World for Animals<br><br>There is a significant correlation between intimate partner violence and violence against animals. Victims will often refuse to leave out of fear that their beloved pet would be harmed and not having a safe place that will shelter them both. Topics covered include: (1) animal abuse as an indicator for future violence; (2) the connection between intimate partner violence and animal crimes; and (3) interagency collaboration for safer communities. |
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| 02:15 P.M. - 04:15 P.M. | <b>VISUAL TRIAL SKILLS PRIMER</b><br>(2.0 general CLE credits)<br><i>SAND HARBOR II</i> | Blair Wardle<br>Chief Deputy County Attorney<br>Box Elder County Attorney's Office (Utah)<br><br>Research shows that most people need to see information to effectively retain it. This presentation will give you fresh ideas and insights about how you can incorporate and utilize PowerPoint and other visual aids at various stages of trial to effectively present facts, argue your case, and persuade your jury. |
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| 4:15 P.M. - 4:30 P.M. | <b>BREAK</b> |  |
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| 4:30 P.M. - 6:00 P.M. | <b>HOW TO HANDLE RECATANTS IN DOMESTIC VIOLENCE PROSECUTIONS</b><br>(1.5 general CLE credits)<br><i>SAND HARBOR II</i> | Justin Barainca<br>Deputy District Attorney<br>Elko County District Attorney's Office<br><br>Domestic violence prosecutions often become difficult when victims no longer want to or are pressured to not participate. This course will discuss strategies on how to do navigate victim recantations. |
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| 06:30 P.M. - 08:30 P.M. | <b>WELCOME RECEPTION SUMMIT</b> | Sponsored by Karpel Solutions<br><br>PROSECUTORbyKarpel is an efficient, time-saving case management software solution for prosecutors. After 30 years of serving the American judicial system, PbK is the most widely used prosecutor case management software in the United States.<br><br><a href="https://www.prosecutorbykarpel.com/">https://www.prosecutorbykarpel.com/</a> |
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## DAY TWO: SEPTEMBER 11, 2025

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| 8:00 A.M. - 09:00 A.M. | <b>BREAKFAST</b><br><i>SAND HARBOR I</i>  |  |
| 8:00 A.M. - 09:00 A.M. | <b>3<sup>RD</sup> QUARTER MEETING<br/>OF THE ADVISORY<br/>COUNCIL FOR<br/>PROSECUTING<br/>ATTORNEYS</b><br><i>TAHOE D</i> |  |

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| 9:00 A.M. - 10:30 A.M. | <b>THE "APOTCALYPSE":<br/>IDENTIFYING<br/>MARIJUANA IMPAIRED<br/>DRIVERS IN A CHANGING<br/>CULTURE</b><br>(1.5 general CLE credits)<br><i>SAND HARBOR II</i> | Shannon Bryant<br>Nevada Traffic Safety Resource Prosecutor<br><br>As commercial marijuana laws continue to evolve and change, this program will identify the warning signs of marijuana impaired driving and the evidence and strategies necessary to prosecute such cases. |
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| 10:30 A.M. - 10:45 A.M. | <b>BREAK</b> |  |
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| 10:45 A.M. - 12:15 P.M. | <b>EMOTIONAL<br/>(NON)FUNCTIONING AND<br/>HOW IT CAN IMPAIR<br/>PRACTICE: A MENTAL<br/>WELLNESS PRIMER</b><br>(1.5 AAMH CLE credits)<br><i>SAND HARBOR II</i> | Jake Wiskerchen<br>Marriage and Family Therapist<br>Zepher Wellness, Owner & CEO<br><br>This course will cover the basic neurological function of human beings' ten discrete emotions, their adaptive purpose for survival, and how this information can be utilized by professionals. |
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| 12:15 P.M. - 1:15 P.M. | <b>LUNCH</b><br><i>FRIDAY'S STATION</i> |  |
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| 1:30 P.M. - 3:30 P.M. | <b>STRATEGIC ADVOCACY</b><br>(2.0 general CLE credits)<br><i>SAND HARBOR II</i> | Blair Wardle<br>Chief Deputy County Attorney<br>Box Elder County Attorney's Office (Utah)<br><br>Here, prosecutors will learn an innovative approach to trial preparation and presentation by using specialized techniques to maximize jury persuasion. This includes how to identify and anticipate the defense's arguments, how to articulate a theory of the case, develop a trial theme, identify jurors' motivated reasoning, and turn a case's weaknesses into strengths. Students will be provided tips, tricks, materials, and tools using this comprehensive and unique method that will help them build the strongest case possible, from jury selection through closing argument and rebuttal. |
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| 3:15 P.M. - 3:45 P.M. | <b>BREAK</b> |  |
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| 3:45 P.M. - 4:45 P.M. | <b>BRADY/GIGLIO UPDATE</b><br>(1.0 ethics CLE credit)<br><i>SAND HARBOR II</i> | Alissa Engler<br>Chief Deputy Attorney General<br>Nevada Attorney General's Office |
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| 5:00 P.M. - 6:30 P.M. | <b>KARPEL USER GROUP SESSION</b><br><i>TAHOE D</i> | Sponsored by Karpel Solutions<br><br>Join Jeff Moser from Karpel Solutions for a user seminar to get your questions answered about using the software, as well as learn about new product features.<br><br>A hosted bar will be provided by Karpel Solutions!<br><br><a href="https://www.prosecutorbykarpel.com/">https://www.prosecutorbykarpel.com/</a><br> |
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## DAY THREE: SEPTEMBER 12, 2025

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| 8:00 A.M. - 09:00 A.M. | <b>BREAKFAST</b><br><i>SAND HARBOR I</i>                                      | Sponsored by NiCE<br><br>With over 3,000 customers and 30 years of experience, NiCE helps all types of public safety and criminal justice agencies digitally transform how they manage digital evidence and data from beginning to end, to get to the truth faster. NiCE's Evidencentral platform features an ecosystem of integrated technologies that bring data together to give a single view of the truth, enabling criminal justice agencies to do what they do better.<br><br><a href="https://www.nicepublicsafety.com">https://www.nicepublicsafety.com</a><br> |
| 8:00 A.M. - 09:00 A.M. | <b>MEETING OF THE NEVADA DISTRICT ATTORNEYS ASSOCIATION</b><br><i>TAHOE D</i> |  |

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| 9:00 A.M. - 10:30 A.M. | <b>ARTIFICIAL INTELLIGENCE AND ITS ROLE IN CRIMINAL PROSECUTION</b><br>(1.0 ethics CLE credit, 0.5 general CLE credit)<br><i>SAND HARBOR II</i> | Chris Seufert<br>Montgomery County Attorney's Office (Texas) |
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| 10:30 A.M. - 11:00 A.M. | <b>BREAK</b> |  |
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| 11:00 A.M. - 12:00 P.M. | <b>2025 LEGISLATIVE UPDATE</b><br>(1.0 general CLE credit)<br><i>SAND HARBOR II</i> | John Jones<br>Clark County District Attorney's Office<br><br>Jennifer Noble<br>Washoe County District Attorney's Office<br><br>This discussion will provide an overview of legislative changes that occurred during the 83 <sup>rd</sup> Session of the Nevada Legislature that affect criminal justice and prosecutorial practices in Nevada. |
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Thank you to this year's conference sponsors!

